



City of Westminster

# Committee Agenda

Title: **Planning Applications Sub-Committee (2)**

Meeting Date: **Tuesday 31st October, 2017**

Time: **6.30 pm**

Venue: **Room 3.1, 3rd Floor, 5 Strand, London, WC2 5HR**

Members: **Councillors:**

Melvyn Caplan (Chairman)  
Ruth Bush  
Paul Church  
Gotz Mohindra

**Members of the public are welcome to attend the meeting and listen to the discussion Part 1 of the Agenda**

**Admission to the public gallery is by ticket, issued from the ground floor reception from 6.00pm. If you have a disability and require any special assistance please contact the Committee Officer (details listed below) in advance of the meeting.**



**An Induction loop operates to enhance sound for anyone wearing a hearing aid or using a transmitter. If you require any further information, please contact the Committee Officer, Tristan Fieldsend, Committee and Governance Officer.**

**Tel: 020 7641 2341; email: [tfieldsend@westminster.gov.uk](mailto:tfieldsend@westminster.gov.uk)  
Corporate Website: [www.westminster.gov.uk](http://www.westminster.gov.uk)**

**Note for Members:** Members are reminded that Officer contacts are shown at the end of each report and Members are welcome to raise questions in advance of the meeting. With regard to item 2, guidance on declarations of interests is included in the Code of Governance; if Members and Officers have any particular questions they should contact the Head of Legal & Democratic Services in advance of the meeting please.

## **AGENDA**

### **PART 1 (IN PUBLIC)**

#### **1. MEMBERSHIP**

To note any changes to the membership.

#### **2. DECLARATIONS OF INTEREST**

To receive declarations by members and officers of the existence and nature of any personal or prejudicial interests in matters on this agenda.

#### **3. MINUTES**

To sign the minutes of the last meeting as a correct record of proceedings.

#### **4. PLANNING APPLICATIONS**

Applications for decision

##### **Schedule of Applications**

- |  |                        |
|--|------------------------|
| <b>1. THE LODGE, LEICESTER SQUARE, LONDON, WC2H 7DE</b>                      | <b>(Pages 3 - 22)</b>  |
| <b>2. 101 EASTBOURNE MEWS, LONDON, W2 6LQ</b>                                | <b>(Pages 23 - 42)</b> |
| <b>3. 103 EASTBOURNE MEWS, LONDON, W2 6LQ</b>                                | <b>(Pages 43 - 62)</b> |
| <b>4. FLAT 24, GARRICK HOUSE, 63 - 66 ST MARTIN'S LANE, LONDON, WC2N 4JS</b> | <b>(Pages 63 - 82)</b> |
| <b>5. 1 BALFOUR PLACE, LONDON, W1K 2AR</b>                                   | <b>(Pages 83 - 98)</b> |

**Charlie Parker**  
**Chief Executive**  
**23 October 2017**